

# First United Methodist Church

Volume 11, Issue 1

January 2013

#### It's a Wrap on 2012 Bazaar

This Christmas season, loved ones will be taking delight in unique gifts from the Handmade Holiday Bazaar. When they feel the warmth of a cozy scarf around their neck, they'll know a donation was made in their honor to the Prayer Shawl & More Ministry. When they simmer a pot of patchwork bean soup, they'll know that the Commerce Food Pantry received funds to serve the increasing number of families seeking assistance

every week. When they hang their llama ornament on the tree, they'll know that Heifer International received a gift to help people obtain a sustainable source of income and food. Proceeds in excess of \$1,800 will be distributed to the various missions and programs supported by our church.

Special thanks to our Bazaar crafters, including the Prayer Shawl Ministers, Alison Walker and her M&M kids, United Methodist Women, Sisters Too, Melinda Reid & her Youth Sunday School Class, Fred & Anna Blohm, Nancy Doughty, Rick & Valarie Englert, Kay Jensen, Jamie Moore, Susan Patton, Mike Roberts, and Judy Rudoff.

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#### 4 Ways to Share Your Joy This Advent Season

1. Help pass out FISH Christmas food baskets at the church on Saturday, December 22. Arrive at 8:30am. (Angela Roberts @ 903.886.2142)

2. Bring baked cookies to the church Sunday morning, December 23, for delivery to families on the Angel Tree.

3. Deliver presents, cookies, and hope to Angel Tree families on Sunday, December 23. Pick up your deliveries that morning at church. (Tricia Dempsey @ 903.366.1055)

4. Make and deliver an extra plate of your Christmas dinner on Christmas day, December 25, to someone who is alone or may not be able to cook for themselves. (Angela Roberts @ 903.886.2142)

## @ 903.886.2142)



Candlelight Service Monday, December 24 Christmas Eve Worship Service at 7:00pm



Thank You from Clothe-a-Child The following note was received from the Commerce Clothe-a-Child (CAC) project. CAC purchased clothing and shoes for Commerce ISD children who were referred by teachers, counselors, and social service agencies. The Connect-Grow-Serve team designated a \$500 donation to this ministry using drop-a-dollar funds.

#### Epear Church Family,

Thank you for your continued support of Clothe-a-Child. We would not be able to care for our needy children without you. Merry Christmas, Belinda Miller

Belinda Miller

### ONE SERVICE- December 30

Sunday, December 30th we will have ONE Worship Service beginning at 10:00am. Come as you are and bring friends to sing carols and share the Christmas story!

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Insíde thís íssue:			
Pastor's Page	pg. 2	The Love Feast	pg.
M&M at Christmas	pg. 4	Daily Scriptures, Announcements	pg.
Memorials, Attendance, Finances	pg. 5	Prayer List	pg.



#### Dear FUMC Friends:

A few years ago, at the beginning of Advent, I was putting out a few seasonal decorations in my office: an advent wreath, a nativity carving from Poland, and a crèche that was a gift from my aunt some years ago. The crèche holds special meaning, because my aunt had gone to some pains to find one that had a removable baby Jesus. (Maybe this is a weird quirk, but I like to wait until Christmas Eve to put the baby Jesus in the manger.) As I pulled out the ceramic pieces – Mary, Joseph, the manger – I admired them one by one as I set them in the stable. I then looked into the small box to take account of the other pieces – three wise men (check! they don't go into the crèche until Epiphany), and the baby Jesus.



Wait. ...no baby Jesus! I took all the wise men out and took a look in the box. Empty. I shook it to see if anything would fall out. Nope. I ran my fingers inside the box. Nada. I then looked into the larger box that stores the entire crèche. Nothing. No baby Jesus! I couldn't imagine what had happened. I dug through my desk drawers looking for the baby Jesus. Nope.

I was really concerned, because we would be using this crèche in Christmas Eve worship. The children would be adding to the nativity scene during worship as the Christmas Story was told, and the crowning piece was the baby Jesus, added by one of our youngest children toward the end of the service.

"Surely it will show up," I thought. Just in case, I went online and found a replacement (a poor substitute, I might add, the dimensions a bit too large and at way too high a price). It was to be shipped within the week, and I wrote down the confirmation number.

The days of Advent went by. I emptied drawers and bookshelves looking for the baby Jesus. I waited for the replacement baby Jesus to arrive. Nothing.

A few days before Christmas, I went back online to check on the status of my order. There was no record of my purchase. When I entered the confirmation number, a dialog box popped up telling me there was no such order number. I checked recent transactions on my credit card. No transaction for that website appeared.

I began to panic, then planned a last-ditch solution of going to Hobby Lobby to purchase a little plastic dollhouse baby. It didn't fit into the manger well at all, but I felt it would just have to make do.

On the 23<sup>rd</sup>, I picked up the little box that stored the ceramic pieces of the crèche. As I opened the lid, I peered into the bottom. There was the baby Jesus, wrapped in his little protective bubble-wrap covering.

Really. I am not making this up.

To this day, this is a head-scratcher for me. The little storage box had been empty. But it yielded fruit at just the right time, in the nick of time.

May the baby Jesus – the Christ Child – find you at times you least expect it.

God's deep peace be with you: *Valarie* 

upcoming Worship

**December 24** Candlelight Christmas Eve Service @ 7:00pm

> December 30 One Service John 1:1-14

**January 6** Epiphany Sunday Isaiah 60:1-6 "God's Dream"

**January 13** Baptism of the Lord Sunday Isaiah 43:1-7 "Fill in the Blank"

*January 21* The Love Feast in FMC during 10:50 service

8:45am ~ Chapel 9:45am ~ Chapel 10:50am ~ Sanctuary

#### Committee Chairs

Leadership Team Chair Jim Patton (903) 886-2206 Lay Leader: Gene Lockhart (903) 886-3498 **Personnel Chair:** Chester Robinson (903) 886-8220 **Property Chair:** Donna Tavener (903) 886-7891 Stewardship Team Chair: Mike Roberts (903) 886-2142 Foundation Chair: Dan Shepherd (903) 886-6883 C-G-S Team Co-Chairs: Ladonna Patterson (903) 886-4630 Teresa Heatherly (903) 886-7070 Angela Roberts (903) 886-2142

The First United Methodist Newsletter is the official publication of FUMC Commerce. The newsletter is published at the beginning of the month. Inputs may be submitted to the Church office to Bonnie Smith, Communications Specialist, at <u>communications@fumccommerce.org</u>, or call the office at 903-886-3220. Questions may be addressed to the Church office. \*\*The next deadline is Monday, January 22 by 9:00am\*\* Volume 11, Issue 1



Sunday, January 21 will have a Love Feast during the 10:50 service. What is a Love Feast? The Love Feast, or Agape Meal, is a Christian fellowship meal recalling the meals Jesus shared with disciples during his ministry and expressing the koinonia (community, sharing, fellowship) enjoyed by the family of Christ.

Although its origins in the early church are closely interconnected with the origins of the Lord's Supper, the two services became quite distinct and should not be confused with each other. While the Lord's Supper has been practically universal among Christians throughout church history, the Love Feast has appeared only at certain times and among certain denominations.

The modern history of the Love Feast began when Count Zinzendorf and the Moravians in Germany introduced a service of sharing food, prayer, religious conversation, and hymns in 1727. John Wesley first experienced it among the Moravians in Savannah, Georgia, ten years later. His diary notes: "After evening prayers, we joined with the Germans in one of their love-feasts. It was begun and ended with thanksgiving and prayer, and celebrated in so decent and solemn a manner as a Christian of the apostolic age would have allowed to be worthy of Christ."

It quickly became a feature of the Evangelical Revival and a regular part of Methodist society meetings in Great Britain and throughout the English–speaking world. As Methodists immigrated to North America they made Love Feasts an important part of early American Methodism.

While Love Feasts became less frequent in the years that followed, they continued to be held in some places; and in recent years the Love Feast has been revived. Love Feasts have often been held at Annual Conferences and Charge Conferences, where persons may report on what God has been doing in their lives and on the hope and trust they place in God for the future. The Love Feast is also an important part of the practice of Covenant Discipleship groups. Christmas, New Year's Eve or Day, the weekdays of Holy Week, and the Day of Pentecost are also fitting occasions for a Love Feast. A Love Feast may also be held during a congregational supper.

The Love Feast has often been held on occasions when the celebration of the Lord's Supper would be inappropriate where there is no one present authorized to administer the Sacrament, when persons of different denominations are present who do not feel free to take Holy Communion together, when there is a desire for a service more informal and spontaneous than the communion ritual, or at a full meal or some other setting to which it would be difficult to adapt the Lord's Supper. The Love Feast is most naturally held around a table or with persons seated in a circle; but it is possible to hold it with persons seated in rows. A church sanctuary, fellowship hall, or home is an appropriate location.

One of the advantages of the Love Feast is that any Christian may conduct it. Congregational participation and leadership are usually extensive and important, especially involving children.

Testimonies and praise are the focal point in most Love Feasts. Testimonies may include personal witness to God's grace or accounts of what God has been doing in the lives of others. Praise may take the form of hymns, songs, choruses, or spoken exclamations and may vary from the relative formality of an opening and closing hymn to spontaneous calling out of requests and singing as the Spirit moves. Sometimes the leader guides those present alternating spontaneous singing and sharing in free and familiar conversation for as long as the Spirit moves. Wesley counseled that all the above be done decently and in order.

Prayer is vital to a Love Feast. A fixed form of prayer may be used, especially something like the Lord's Prayer or Be present at our table, Lord, that is familiar to the people. Spontaneous prayer requests and prayers may come from the people.

Scripture is also important. There may be scripture readings, or persons may quote Scripture spontaneously as the Spirit moves. There may be a sermon, an exhortation, or an address; but it should be informal and consist of the leader's adding personal witness to what spontaneously comes from the congregation.

Most Love Feasts include the sharing of food. It is customary not to use communion bread, wine, or grape juice because to do so might confuse the Love Feast with the Lord's Supper. The bread may be a loaf of ordinary bread, crackers, rolls, or a sweet bread baked especially for this service. If a loaf of bread, it may be broken in two or more pieces and then passed from hand to hand as each person breaks off a piece. Crackers, rolls, or slices of bread may be

passed in a basket. The beverage has usually been water, but other beverages such as lemonade, tea, or coffee have been used. Early Methodists commonly passed a loving cup with two handles from person to person, but later the water was served in individual glasses. The food is served quietly without interrupting the service.

The Love Feast may also be followed by a full meal, in which case persons or families may bring dishes of food for all to share. During the meal there may be informal conversation in Christian fellowship, or the leader may direct the conversation by suggesting matters of mutual concern, or there may be spontaneous witnessing and praise. Page 3 If there is food left over, it may be taken as an expression of love to persons not present. First United Methodist Church Commerce

M&M: Missions & More

M&M visited County Homes Estates Wednesday, December 5..... And had a little Cocoa & Christmas Cookie party when we got back!



#### The church office holiday hours Monday, Dec. 24: closed Tuesday, Dec. 25: closed Wednesday, Dec. 26: closed Thursday, Dec. 27: open 9-12 Friday, Dec. 28: open 9-12 Monday, Dec. 31: open 9-12 Tuesday, Jan. 1: closed Wednesday, Jan. 2: open 9-12 Thursday, Jan. 3: regular hours (9-4)



UMW will meet **Tuesday**, **January 15** at 10:00am. Our January project is: Nursing Home Bingo Prizes, sugar free cookies, 6 oz drinks, peanut butter crackers, lotions, shampoos (small).

All women are invited to join us!

#### In memory of ...

<u>George & Cleo Kibler</u> By: Mr. & Mrs. A.W. Kibler Mr. & Mrs. Warner Reeder

Richard Englert By: Linda Englert

#### Gary Kibler

By: Pearl Messick Henry & Carolyn Bishop Harry & Rheba Icenhower Wyman & Harriet Williams



#### <u>Jerry Lambert</u>

By: Harry & Rheba Icenhower

Attendance 📃					
	Dec 2	Dec 9	<u>Dec 16</u>	Т	
Early	27	19	18	$\sim$	
9:45	17	12	16 🖌		
Late	112	139	102		
SS	63	69	57		

	Financi	Financial Update: General Operating Fund					
as of November 30, 2012			Year-to-Date				
	Income:	\$ 28,647	\$345,690				
	Expenses:	<u>\$ 25,479</u>	\$357,160				
	-	\$ 3,168	-\$11,470				

#### **Reading the Bible Daily**



As you seek to grow closer to God through daily prayer and Bible study, you may have your own favorite daily readings. If not, you will find Scriptures for each day listed below. We hope you'll read daily and ask yourself: "How will I be different today because

of what I just read?" Some other questions you might ask are: What does this text say about who God is?" "What does this text say about who I am/who we are as human beings?" "What does this text say about our relationship with God?" You may want to reflect on paper with a journal or note pad. We hope this will become a part of your daily prayer time.

#### **Daily Scripture Readings:**

Tuesday, Jan 1 Wednesday, Jan 2 Thursday, Jan 3 Friday, Jan 4 Saturday, Jan 5 Sunday, Jan 6 Monday, Jan 7 Tuesday, Jan 8 Wednesday, Jan 9 Thursday, Jan 10 Friday, Jan 11 Saturday, Jan 12 Sunday, Jan 13 Monday, Jan 14 Tuesday, Jan 15 Wednesday, Jan 16 Thursday, Jan 17 Friday, Jan 18 Saturday, Jan 19 Sunday, Jan 20 Monday, Jan 21 Tuesday, Jan 22 Wednesday, Jan 23 Thursday, Jan 24 Friday, Jan 25 Saturday, Jan 26 Sunday, Jan 27 Monday, Jan 28 Tuesday, Jan 29 Wednesday, Jan 30 Thursday, Jan 31

Matthew 25:31-46 Isaiah 60:1-6 Isaiah 60:1-6 Psalm 72:1-14 Ephesians 3:1-12 Matthew 2:1-12 Acts 8:14-17 Psalm 29:1-9 Psalm 29 Isaiah 43:1-4 Isaiah 43:5-7 Luke 3:15-17 Luke 3:21-22 Psalm 36:5-10 Isaiah 62:1-4 Isaiah 62.5 1 Corinthians 12:1-3 1 Corinthians 12:4-11 John 2:1-5 John 2:6-11 Nehemiah 8:1-3,5-6,8-10 Psalm 19:1-6 1 Corinthians 12:12-31a Luke 4:18-19 Psalm 19:7-14 1 Corinthians 12:27-31a Luke 4:14-21 Jeremiah 1:4-10 1 Corinthians 13 Psalm 71:1-6 Jeremiah 1:7-8

### **Prayer Lists**

We pray for those who have experienced an illness... Becca Smith (Mike Smith's mother), Gene Casselberry, Glenda Helton (Jeff Helton's sister-in-law), Craig Dagenhart, Becky Bosque (the Englerts' friend), Braden Murray (little boy with leukemia in Waco area), Henry & Jeannette Heiberger (Mary Dagenhart's grandparents), Ralph & Alma Moyer, Michael Klinck (Ryan Klinck's brother), Josh Madena, Sandy Rudoff (Judy Rudoff's brother-in-law), Clay Yeager, Lana Fallis, Tiffany Peek (Jim Peek's daughter-in-law), Lois Cranford, Betty Morton, Robert Seay, Louella McIntyre, Sharon Brewton, Amy Sallstrom Smith (Bill Heitholt's cousin), Sam Duckworth, Ray Sandifer, Jim and Diane Price, Billy Guinn, Chris Sterzik (Shelley Jackson's son-in-law), Sondra Feduccia, Frederick Lucas, Pam Allgood, Kay Webber, Judy Greenwood, George O'Kelley

Others to Remember in Prayer... The town of Newtown, CT Draughn's/Country Home Estate: Ahtrell Dalton, Helen Dickson, Dorothy Ingram, Lucy Potts, Pete Robinson, and Jessie Short

#### "The prayer of the righteous is powerful and effective." James 5:16

Help us hold each other in prayer by contacting the church office with new prayer concerns and updates on existing prayer requests.

If you have someone you would like to add or remove from the prayer list, please let the church office know (903-886-3220).



#### Remembering those serving in our military...

2<sup>nd</sup> Marine Division

Lt. Dan Barton

Lt. Col. Richard Bailey

Col. Peter Bailey Lt. Col. Keith Williams Nathan Grove

Lt. Col. Jeremy Quatacker (Korea)-Mark and Frances Sartwell's son-in-law

Tyler Craig(Afghanistan)-Brad and Vickie Boynton's son-in-law Jason Timmons-seriously injured

Ensign Terry Starkey-Wanda Beane's brother and Tom Starkey's son Chief Robert Starkey-Wanda Beane's brother and Tom Starkey's son Christopher Kendrick-Navy (Helen Rowe's friend) Jim Hunsicker (Afghanistan)-Carolyn Miller's brother Travis Miller-Lena Faulkner's great-grandson Alex Dech (Afghanistan)-Pastor Ron Dech's son Captain Daniel Robnett-Clyde and Wanda Robnett's grandson Sgt. Stephen Smith & Denise Smith Keith L. Boone-former Associate Pastor Kris Yoder-John & Rebecca Sneed's son-in-law Staff Sgt. Geoff Abbe & Sgt. Eric Abbe- Ladonna & Chris Patterson's cousins

Garrett Johnson



Phone: 903-886-3220 Fax: 903-886-3240 www.fumccommerce.org office@fumccommerce.org

MARK YOUR CALENDAR FOR THE NEXT NEWSLETTER DEADLINE Articles for the next newsletter are due Monday, January 22 by 9:00am

Place Label Here

First United Methodist Church 1709 Highway 50 Commerce, TX 75428 Senior Pastor – Rev. Valarie Englert